

## Lobanova Polina

## I want to talk about fish <Yin and Yang>



According to the well-known Russian orientalist, Doctor of **Historical Sciences Alexei** Maslov, the Yin-Yang symbolism, perhaps, was borrowed by Taoists from Buddhists in the first and third centuries: white < yin and yang fish>

In the "Book of Changes" ("I Ching"), yang and yin served to express light and dark, hard and soft. In the development of Chinese philosophy, Yang and Yin increasingly symbolized the interaction of extreme opposites: light and darkness, day and night, sun and moon, sky and earth, heat and cold, positive and negative, even and odd, etc. Extremely abstract meaning Yin-Yang was obtained in the speculative schemes of neo-Confucianism, especially in the doctrine of "li" (Chinese), the absolute law. The concept of the interaction of the polar forces of yin-yang, which are considered as the main cosmic forces of the movement, as the root causes of constant variability in nature, is the main content of most dialectical schemes of Chinese philosophers. The doctrine of the dualism of the forces of yin-yang is an indispensable element of dialectical constructions in Chinese philosophy. In V-III centuries. BC e. in ancient China there was a philosophical school of yin yang jia. The concepts of yin-yang also found diverse applications in the development of the theoretical foundations of Chinese medicine, chemistry, music, etc.

Opened in China several thousand years ago, this principle was originally based on physical thinking. However, as it developed, it became a more metaphysical concept. In the Japanese philosophy, the physical approach was preserved; therefore, the division of objects according to yin and yang properties is different for the Chinese and the Japanese In the Novo-Japanese religion, oomo-ke is a concept of the divine Izu (fire, g) and Mizu (water, in).

A single primordial matter of Tai Chi generates two opposing substances, yang and yin, which are one and indivisible. Initially, "yin" meant "northern, shadow", and "yang" - "southern, sunny mountainside". Later, yin was perceived as negative, cold, dark and feminine, and yang - as positive, bright, warm and masculine. In the treatise "Nei-jing" on this subject states:

Pure substance Yang is transformed into the sky; the muddy substance yin is transformed into the earth ... The sky is the substance yang, and the earth is the substance yin. The sun is the substance of yang, and the moon is the substance of yin ... The substance of yin is peace, and the substance of yang is mobility. The substance yang gives birth, and the substance yin cultivates. The substance yang transforms the breath-chi, and the substance yin forms a bodily form. The study of yin and yang is one of the theoretical foundations of traditional Chinese medicine. All phenomena of the world, including man and nature, are interpreted by Chinese medicine as the interaction between the two principles of yin and yang, which represent various aspects of one reality. [Source not specified 2,176 days]

One example of the application of the concept of yin-yang in Chinese medicine is the system of restrictions imposed on the newly born woman Here is such an interesting infa about magical and amazing fish Yin and Yang

## Thanks for attention.