2

The Principles of "ethical life"- the ways to identify life-style and position

 Asceticism: a neglect of sensational and material world for the sake of spiritual world.

a) To make a finest human being;
b) To divide body from soul;
c) To be able to contemplate.

 Egoism (lat.) – a life position based on one's interests and neglects others' ones. It is a natural feature, dominating among men in personal and social level.

a) An extreme form of individualism;

- b) Increases during crisis and emergencies;
   19<sup>th</sup> contury: "booltby oppion
- c) 18<sup>th</sup> century: "healthy egoism"

- 3. Altruism (by O. Comte) is an ethical principle making a human being to act for other people's benefit. Opposite to egoism.
- a) Huge role played by religion, family, etc.;
- b) Is it genetic? Is it artificial?
- c) Altruism contributes to Ethics/morality/norms.
- d) Mercy, solidarity, justice are signs of Altruism.

4. A-moralism and immoralism. - A-moralism is a deny of moral standards and norms. Questions most of the principles of the existing morality. Often serves a certain interest (for example, a communist morality). N. Machiavelli: "the aim justifies the means".

Immoralism. Also a rejection of morality existing, but often to propose a new one.

- F. Nietzsche, K. Leontyev.

- 5. Utilitarianism (lat.) usage and benefits one can obtain. Uses satisfaction and happiness as main criterion.
- Pragmatism (Greek) a successful actions, was contributed largely by American philosophers. Has practicism and Protestant's ethics at once.

 Nihilism (lat.) close to immoralism.
 But the main difference: rejection often comes not from egoism, etc., but from a total disappointment.

#### MORAL CONCEPTS

- Morality: from the Latin word "mores"
- Ethics: from the Greek word "*ethos"* character
- Morality is a corpus of *norms* (values and rules) shared by a group of individuals. Morality is that corpus of norms to which we refer when it is necessary to make a decision involving different courses of actions
- Ethics is that branch of philosophy dealing with the nature of morality and reflecting on the ideas of good/bad and right/wrong

Evolution of ethical thought:

- 1. Ancient East;
- 2. Ancient Greece;
- 3. Ancient Rome;
- 4. Medieval times;
- 5. New times;
- 6. Modernity.

Evolution of ethical thought: Ancient Greece. 1. Socrates. 2. Cynics. 3. Epicure. 4. Plato. 5. Aristotle.