



Typology of societies

Discipline: sociology

Chair of social-humanitarian discipline



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Contents

The background of the slide is a collage of puzzle pieces. Each piece contains a different photograph of social scenes: a person sitting at a desk, a group of people in a meeting, a crowd of people, and a group of people walking. The puzzle pieces are arranged in a way that they seem to be coming together to form a larger picture of society.

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Introduction

Types of Society

- **Sociology recognizes many types of Society and defines these types of society in a very clear manner. Following are some of those types of Society and their characteristics.**





Tribal Society

tribal society is a society with the social organization of a tribe



Agrarian society

- **An agrarian society is one that is based on agriculture as its prime means for support and sustenance.**



Industrial society

- **society driven by the use of technology to enable mass production,**
- **supporting a large population with a high capacity for division of labour.**

Tribal Society

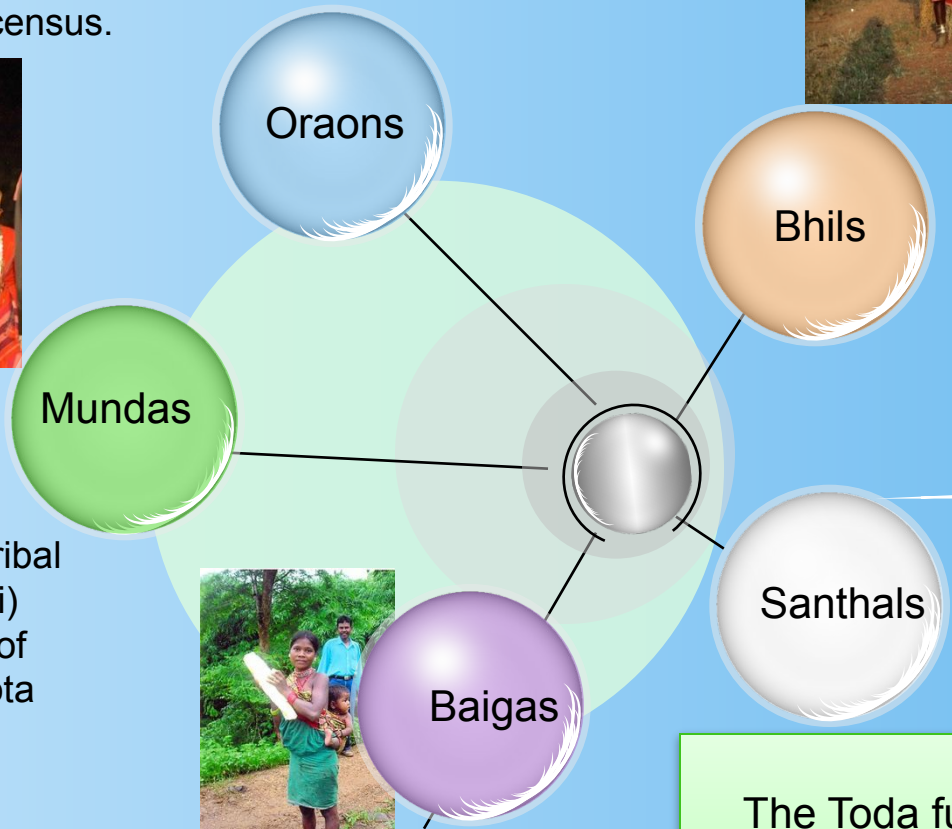


- According to Ralph Linton tribe is group of bands occupying a contiguous territory or territories having a feeling of unity deriving from numerous similarities in culture, frequent contacts and a certain community of interests.
- Majumdar defines tribe as a social group with territorial affiliation endogamous with no specialization of functions ruled by tribal officers hereditary or otherwise united in language or dialect recognizing social distance with other tribes. A large section of tribal population depends on agriculture for survival.
- The examples of agricultural tribes are: Oraons, Mundas, Bhils, Santhals, Baigas, and Hos etc. The Toda furnish classic example of pastoral economy. Their social and economic organization is built around the buffaloes. They obtain their living through exchange.
- Many subsidiary occupations like handicrafts are undertaken in the various tribal zones. These include basket-making, spinning and weaving. For e.g. Tharu depend upon furniture making, musical instruments, weapons, ropes and mats. The Korw and Agaria are well known iron-smelters producing tools for local use.



The examples of agricultural tribes

1. The Oraons are one of the largest tribes in South Asia, numbering 1,702,663 persons at the 1971 census.



2. Are tribal (Adivasi) people of the Chota Nagpur Plateau region.

3. found in Madhya Pradesh, Uttar Pradesh, Chhattisgarh and Jharkhand states of India.



4. Bhils are a tribal people of Central India.

5. are the largest tribal community in India, who live mainly in the states of Jharkhand, West Bengal, Bihar, Orissa, and Assam.

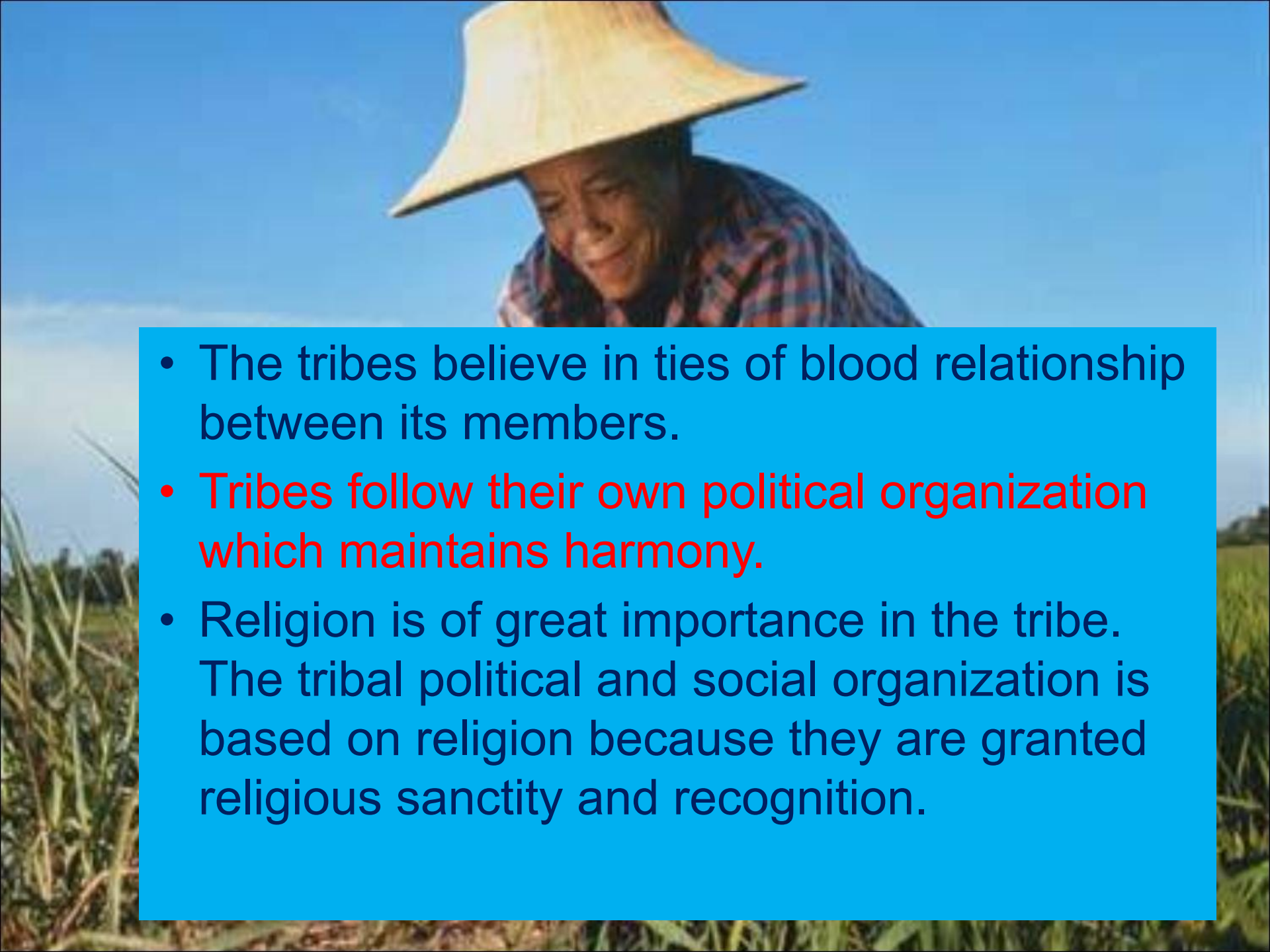
The Toda furnish classic example of pastoral economy. Their social and economic organization is built around the buffaloes. They obtain their living through exchange.

Characteristics of Tribal Society



- The tribe inhabits and remains within definite and common topography.
- The members of a tribe possess a consciousness of mutual unity.
- The members of a tribe speak a common language.
- The members generally marry into their own group but now due to increased contact with outsiders there are instances of tribal marring outside as well.





- The tribes believe in ties of blood relationship between its members.
- Tribes follow their own political organization which maintains harmony.
- Religion is of great importance in the tribe. The tribal political and social organization is based on religion because they are granted religious sanctity and recognition.

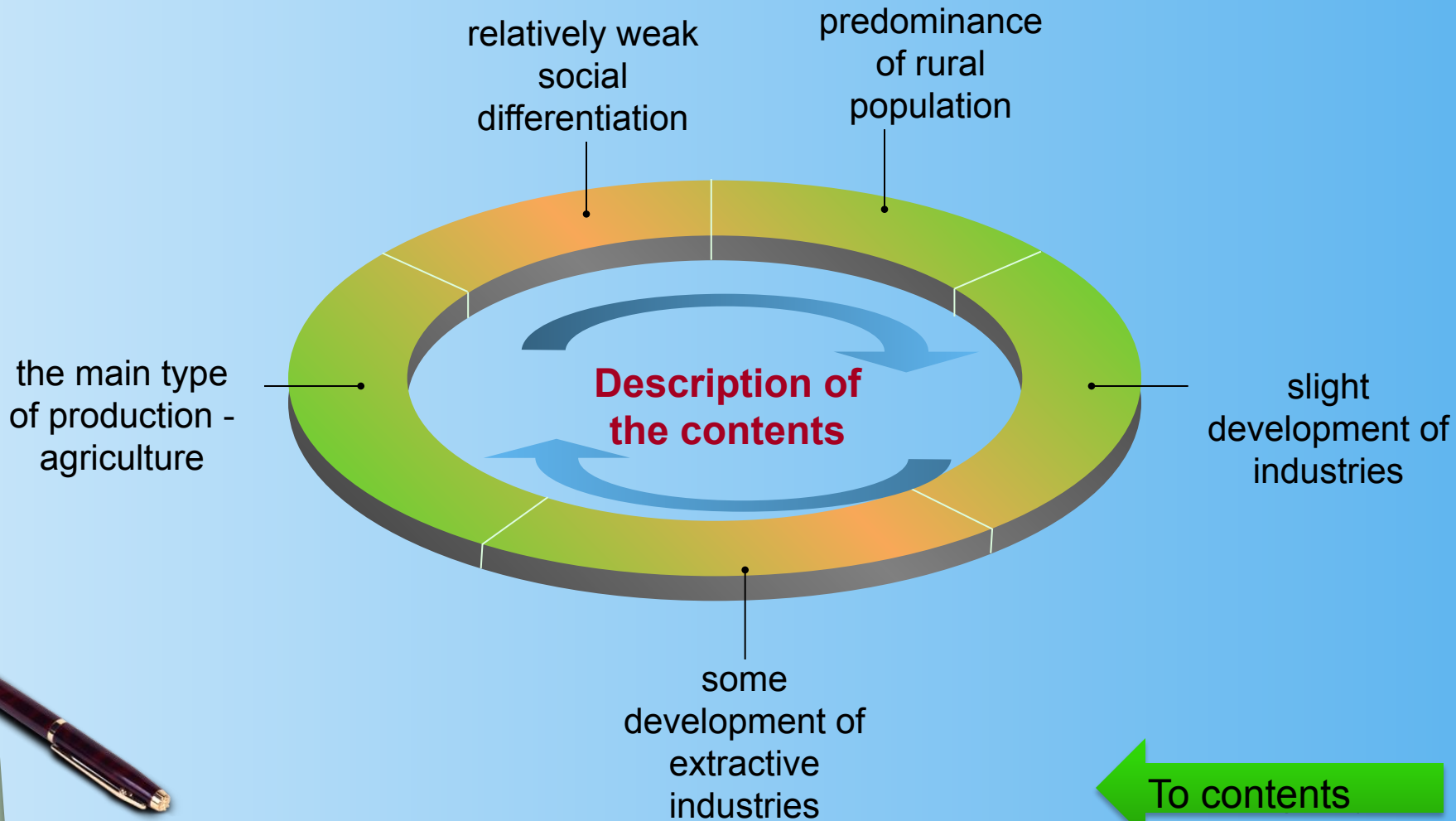
Agrarian society



- According to Collins dictionary of Sociology Agrarian society refer to any form of society especially so traditional societies primarily based on agricultural and craft production rather than industrial production.
- Wallace and Wallace describe agrarian societies as employing animal drawn ploughs to cultivate the land. The mode of production of the agrarian society that is cultivation distinguishes it from the hunter-gatherer society which produces none of its food.



Characteristics of Agricultural societies



Industrial society



- The Industrial mode of production began some 250 years ago in Britain and from there it spread to the entire world. In the simplest sense an industrial society is a social system whose mode of production focuses primarily on finished goods manufactured with the aid of machinery.
- According to Wallace and Wallace in industrial societies the largest portion of the labour force is involved in mechanized production of goods and services. The term 'industrial societies' originated from Saint Simon who chose it to reflect the emerging central role of manufacturing industry in the 18th century Europe in contrast with previous pre-industrial and agrarian society.

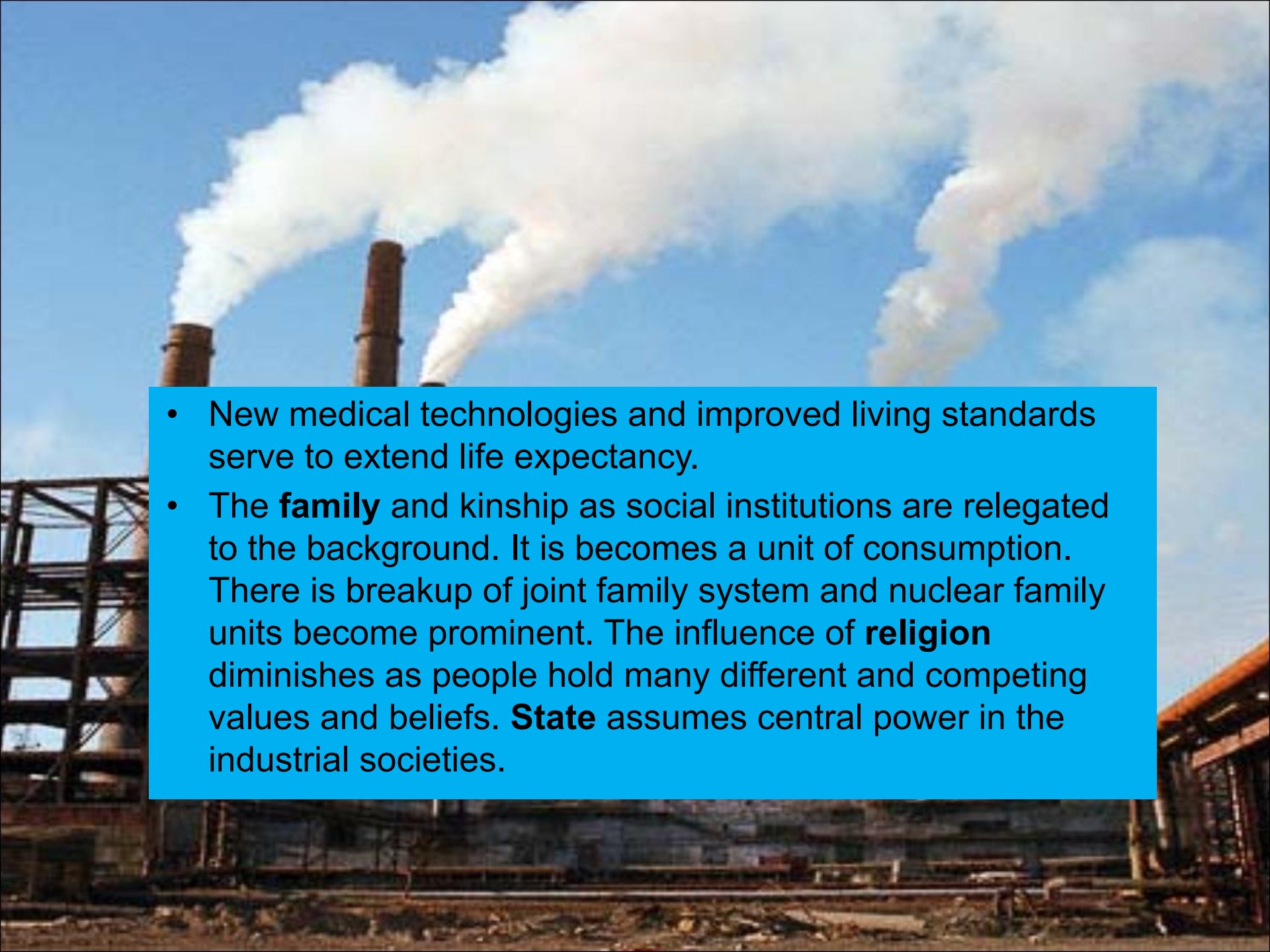


Characteristics of Industrial Society



- Industrial society is associated with the emergence of industrialization which transformed much of Europe and United States by replacing essentially agriculture based societies with industrial societies based on the use of machines and non-animal sources of energy to produce finished goods. Industrial societies are in a continual state of rapid change due to technological innovations.
- The high level of productivity in industrial societies further stimulates population growth where people start living in cities and urban areas.



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- A photograph of an industrial facility, likely a steel mill, with several tall smokestacks emitting thick white plumes of smoke that rise into a clear blue sky. The foreground shows the complex metal framework of the factory buildings.
- New medical technologies and improved living standards serve to extend life expectancy.
 - The **family** and kinship as social institutions are relegated to the background. It becomes a unit of consumption. There is a breakup of the joint family system and nuclear family units become prominent. The influence of **religion** diminishes as people hold many different and competing values and beliefs. **State** assumes central power in industrial societies.




- Industrialism is associated with the widening gap between two social classes of 'haves' and 'have nots'.
- The rich or the capitalist class is seen as exploiting class and the poor class known as working class is seen as exploited. However in most of the industrial societies there is steady reduction in social inequalities.
- Industrial societies have given rise to number of secondary groups such as corporations, political parties, business houses and government bureaucracies, cultural and literary associations.
- The primary groups tend to lose their importance and secondary groups come to the prominence.



Post-industrial society

Post-industrial society

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- The economy undergoes a transition from the production of goods to the provision of services.
 - Knowledge becomes a valued form of capital (e.g., the knowledge produced through the Human Genome Project).
 - Producing ideas is the main way to grow the economy.



- Through processes of globalization and automation, the value and importance to the economy of blue-collar, unionized work, including manual labor (e.g., assembly-line work) decline, and those of professional workers (e.g. scientists, creative-industry professionals, and IT professionals) grow in value and prevalence.
- Behavioral and information sciences and technologies are developed and implemented. (e.g. behavioral economics, information architecture, cybernetics, Game theory and Information theory.)

Examples of post-industrial societies

The background of the slide features a close-up of the Statue of Liberty's head and crown, set against a backdrop of the American flag's stars and stripes. The lighting is dramatic, highlighting the texture of the statue's patina and the fabric of the flag.

- include the United States, Japan, and Western Europe. The "post-industrial" period did not begin until during or after World War II, according to most sociologists: "Western sociologists usually maintain that the basis of the post-industrial society began to be formed in the late 1950s and that the process has been gaining ground ever since."

The list of used literature

- The City- Park, Burgres and Mckenzie
- The Ghetto- Louis Wirth
- The Passing of Traditional Society - Daniel Cenner
- The Coming of Post Industrial Society- Daniel Bell
- The Future Shock- Alwin Toffler
- Cities and Civilizations - G.S Ghurye



Thank you!



L/O/G/O