The Hellenica Oxyrhynchia: philological and historical problems. November, 14th, **2018**

Moscow



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JACOBY DIE FRAGMENTE DER GRIECHISCHEN HISTORIKER

ZWEITER TEIL A Nr. 64 - 105



JACOBY ONLINE

BRILL

BURNELLE PARTIE PARTIE

HELLENICA OXYRHYNCHIA

STREET, STREET,

Contraction of the second

Hellenica Oxyrhynchia

about 4300 words of text (<50% of the <u>average book length</u> of Xen. HG, <25% of Thuc., <20% of Herod.)

London fragments (>70% of total length) (*events of 396-395 BC*) Grenfell, B.P. - Hunt, A.S., "Theopompus (or Cratippus) Hellenica", The Oxyrhynchus Papyri 5, London 1908, 110-242.

Florence fragments (>10% of total length) (events of 409-407 BC) Bartoletti, V., "Nuovi frammenti delle »Elleniche di Ossirinco«", Papiri Greci e latini 13.1 (1949), 61-81

Cairo fragments (<10% of total length)

(events of 409 BC)

Koenen, L., "Papyrology in the Federal Republic of Germany and Fieldwork of the International Photographic Archive in Kairo", Studia Papyrologica 15 (1976) 39-79.

Thucydides continued:

Xenophon, Hellenica (411-362) 7 books

Theopompus, Hellenica (411-394)12 books19 fragments

Cratippus (seems to have included information about Conon's activities in the 390s)

[Theopompus or Cratippus]?, Hellenica Oxyrhynchia

Controversial issues

Authorship

Date – relationship to Xenophon's *Hell.* (356?)

"Theramenes Papyrus" (question of speeches)

Historical value

Tendency

Stylistic merits



Commentaries:

London

Grenfell/Hunt (1909) Jacoby (1926: *FGrHist*)

London – Florence

Bruce (1968)

London – Florence – Cairo

MacKechnie – Kern (1999)

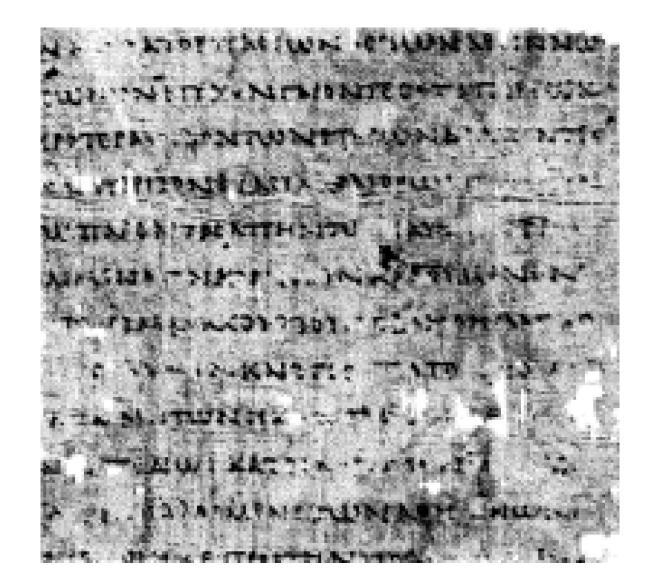
Behrwald (2005)

Lerida Lafarga (2007)

Billows (2016: BNJ)







P.Cair., 37-79; temp. inv. no. 26/6/27/I-35 (I.1) [.].ς προσβαλεῖν τοῖς τε[ίχεσι(?) τὰς π]λείστας τῶν τριήρω[ν]ετερας τόπον τῆς Ἐφεσ[ίας έκ]βιβ[ά]σας δὲ πᾶσαν τὴν [δύναμιν προήγα γε]ν ἐπὶ τῆς πόλεως. Ἐφέσιοι [δὲ καὶ τῶν Λα κε]δαιμονίων αὐτοῖς οἱ πα[ρόντες τοὺς μέ]ν μετὰ τοῦ Πασίωνος τῶν Ἀθηναίων [ούχ] ἑώρων, ἔτυχον γὰρ ὄντες ἔτι πόρρω καὶ [μα]κροτέραν όδον τῶν ἑτέρων βαδίζοντες. [τού]ς δὲ περὶ τὸν Θράσυλλον ὁρῶντες ὄσον ού]πω παρόντας ἀπήντων αὐτοῖ[ς] πρὸς [τό]ν λιμένα τὸν Κορησσὸν καλούμενον [ἔχο]ντες συμμάχους τούς τε βοηθήσαντας [....]..π[ρ]ότε[ρ]ον(?) καὶ πιστοτάτο[υ]ς τότε ..(?) [....]νη τῶν ἡκ[ό]ντων(?) ...[.]ε [τ]ῶν ἐ[ν Κιλ]βί[ω]ι(?) πεδίωι κατοικούντων.

(I.1) . . . to attack the walls (?) . . . most of the triremes . . . an area of Ephesos . . . disembarking the entire force, he led it against the city. Now the Ephesians and those of the Lakedaimonians who were with them did not see those of the Athenians who were with Pasion, for they chanced to be still far off and proceeding on a longer road than the others; but seeing that those with Thrasyllos were not far away, they advanced against them at the harbor called Koressos, having as allies those helping ... before (?) and the most trusted then (?) ... of those arriving (?) of those dwelling in the plain of Kilbios (?).

Xen. *HG* 1.2.6-7 Θράσυλλος δὲ μετὰ ταῦτα ἀπήγαγεν ἐπὶ θάλατταν τὴν στρατιάν, ὡς εἰς Ἐφεσον πλευσούμενος. Τισσαφέρνης δὲ αἰσθόμενος τοῦτο τὸ ἐπιχείρημα, στρατιάν τε συνέλεγε πολλὴν καὶ ἱππέας ἀπέστελλε παραγγέλλων πᾶσιν εἰς Ἐφεσον βοηθεῖν τῆ Ἀρτέμιδι. Θράσυλλος δὲ ἑβδόμῃ καὶ δεκάτῃ ἡμέρᾳ μετὰ τὴν εἰσβολὴν εἰς Ἐφεσον ἀπέπλευσε, καὶ τοὺς μὲν ὁπλίτας πρὸς τὸν Κορησσὸν ἀποβιβάσας, τοὺς δὲ ἱππέας καὶ ποὺς ἄλλους πάντας πρὸς τὸ ἕλος ἐπὶ τὰ ἕτερα τῆς πόλεως, ἅμα τῃ ἡμέρα προσῆγε δύο στρατόπεδα.

After this, Thrasyllos led the army back to the sea, intending to sail to Ephesus. Tissaphernes, however, perceiving Thrassyllos' goal, gathered together a large army and dispatched cavalry, announcing to all that they must bring help at Ephesus to Artemis. On the seventeenth day after the incursion, Thrassyllos sailed off towards Ephesus and disembarked his fleet's hoplites around Koressos, while he stationed the cavalry, slingers, marines, and all the rest around the marsh on the other side of the city. At dawn he led both units forward.

Xen. *HG* 1.2.8 οἱ δ' ἐκ τῆς πόλεως ἐβοήθησαν †σφίσιν† οἵ τε σύμμαχοι οὓς Τισσαφέρνης ἤγαγε, καὶ Συρακόσιοι οἵ τ' ἀπὸ τῶν προτέρων εἴκοσι νεῶν καὶ ἀπὸ ἑτέρων πέντε, αἳ ἔτυχον τότε παραγενόμεναι, νεωστὶ ἥκουσαι μετὰ Εὐκλέους τε τοῦ ὅΙππωνος καὶ Ἡρακλείδου τοῦ Ἀριστογένους στρατηγῶν, καὶ Σελινούσιαι δύο. οὗτοι δὲ πάντες πρῶτον μὲν πρὸς τοὺς ὁπλίτας τοὺς ἐν Κορησσῷ ἐβοήθησαν. τούτους δὲ τρεψάμενοι καὶ ἀποκτείναντες ἐξ αὐτῶν ὡσεὶ ἑκατὸν καὶ εἰς τὴν θάλατταν καταδιώξαντες πρὸς τοὺς παρὰ τὸ ἕλος ἐτράποντο. ἕφυγον δὲ κἀκεῖ οἱ Ἀθηναῖοι, καὶ ἀπώλοντο αὐτῶν ὡς τριακόσιοι.

The Ephesians from the city advanced to meet him, as did the allies whom Tissaphernes had brought there, and the Syracusans – both those from the earlier group of twenty ships and those from the later group of five (who happened to be present there, having recently come with Eucles the son of Hippon and Heracleides the son of Aristogenes) – and the men from the two ships from Selinus. These all at first attacked the hoplites in Koressos, routed them and killed about a hundred of them, pursuing them down to the sea. Then they turned to assault those alongside the marsh. There, too, the Athenians were put to flight, and about three hundred of them were killed.

DS 13.64.1 Κατὰ δὲ τὴν Ἐλλάδα Θρασύβουλος πεμφθεὶς παρ' ᾿Αθηναίων μετὰ νεῶν τριάκοντα καὶ πολλῶν ὁπλιτῶν σὺν ἱππεῦσιν ἑκατὸν κατέπλευσεν εἰς τὴν Ἔφεσον· ἐκβιβάσας δὲ τὴν δύναμιν κατὰ δύο τόπους προσβολὰς ἐποιήσατο. Τῶν δ' ἔνδον ἐπεξελθόντων καρτερὰν συνέβη μάχην συστῆναι· πανδημεὶ δὲ τῶν Ἐφεσίων ἀγωνισαμένων τετρακόσιοι μὲν τῶν ᾿Αθηναίων ἔπεσον, τοὺς δ' ἄλλους ὁ Θρασύβουλος ἀναλαβὼν εἰς τὰς ναῦς ἐξέπλευσεν εἰς Λέσβον Koenen:

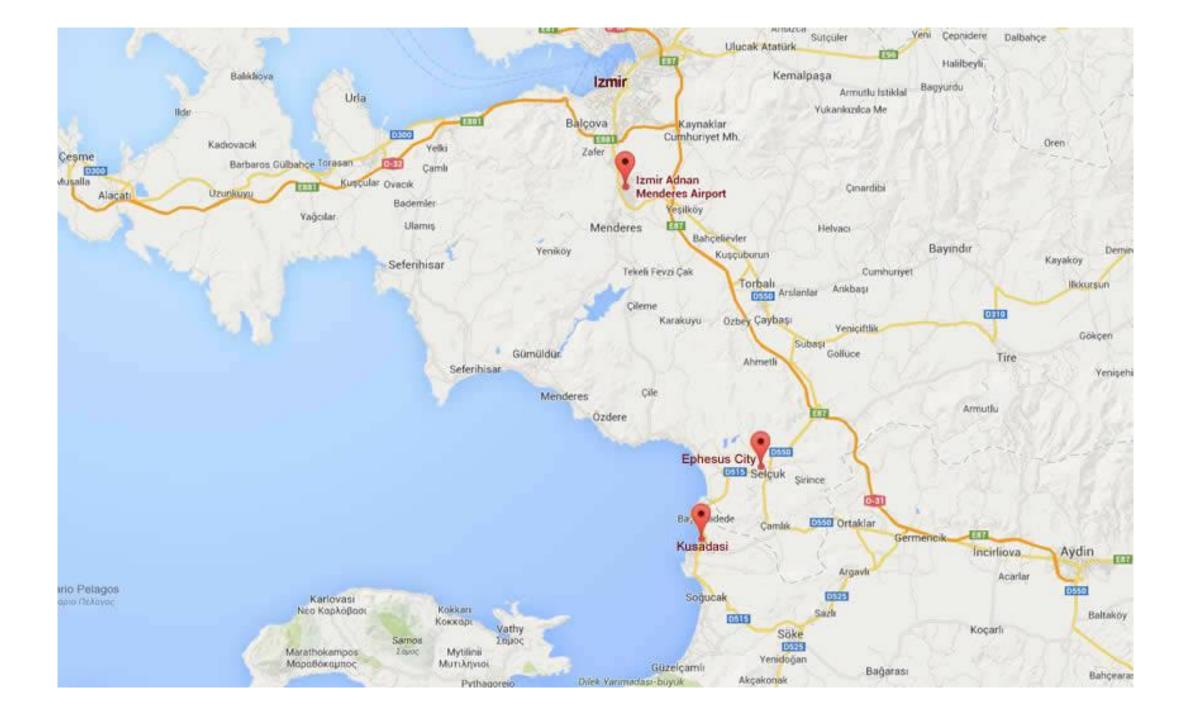
.....ἐπεχείρησεν εὐ| θὺ]ς προσβαλεῖν τοῖς τε[ίχεσι κελεύσας τὰς| [π]λείστας τῶν τριήρω]ν ὁρμίσασθαι, τὰς | [δ'] ἑτέρας τόπον τῆς Ἐφε[σίας καταλαβεῖν. [8] οἱ δ' ἐκ τῆς πόλεως ἐβοήθησαν †σφίσιν† οἵ τε σύμμαχοι οὓς Τισσαφέρνης ἤγαγε, καὶ Συρακόσιοι οἵ τ' ἀπὸ τῶν προτέρων εἴκοσι νεῶν καὶ ἀπὸ ἑτέρων πέντε, αἳ ἔτυχον τότε παραγενόμεναι, νεωστὶ ἥκουσαι μετὰ Εὐκλέους τε τοῦ ὅΙππωνος καὶ Ἡρακλείδου τοῦ Ἀριστογένους στρατηγῶν, καὶ Σελινούσιαι δύο. οὗτοι δὲ πάντες πρῶτον μὲν πρὸς τοὺς ὑπλίτας τοὺς ἐν Κορησσῷ ἐβοήθησαν τούτους δὲ τρεψάμενοι καὶ ἀποκτείναντες ἐξ αὐτῶν ὡσεὶ ἑκατὸν καὶ εἰς τὴν θάλατταν καταδιώξαντες πρὸς τοὺς παρὰ τὸ ἕλος ἐτράποντο. ἔφυγον δὲ κἀκεῖ οἱ Ἀθηναῖοι, καὶ ἀπώλοντο αὐτῶν ὡς τριακόσιοι. [10] οἱ δὲ Ἐφέσιοι τροπαῖον ἐνταῦθα ἔστησαν καὶ ἕτερον πρὸς τῷ Κορησσῷ.

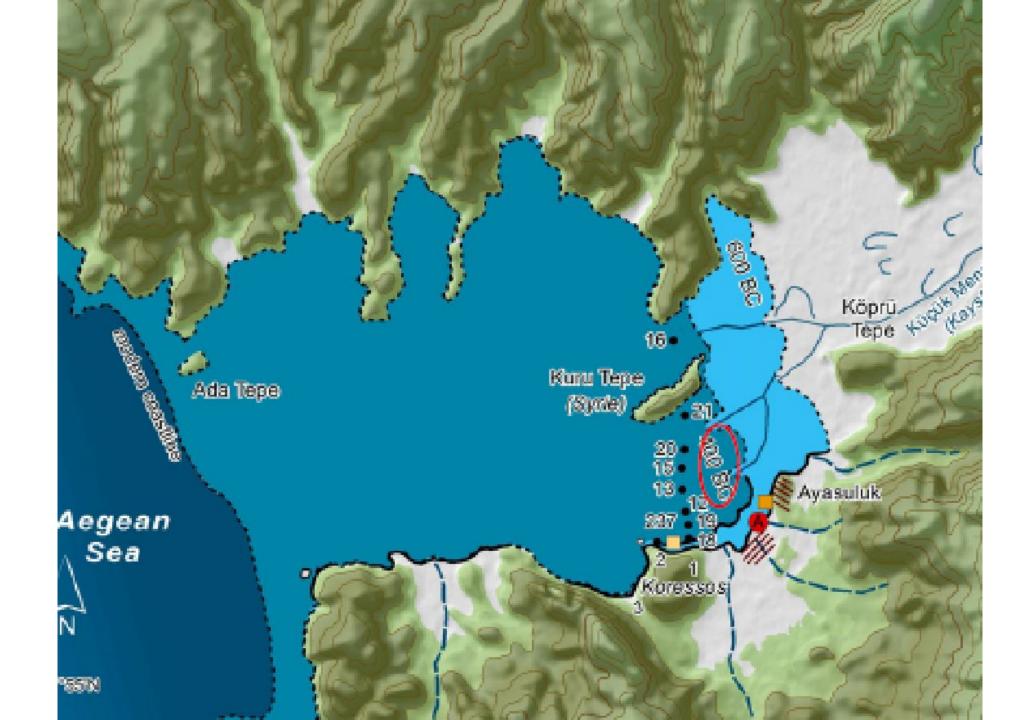
The Ephesians from the city advanced to meet him, as did the allies whom Tissaphernes had brought there, and the Syracusans – both those from the earlier group of twenty ships and those from the later group of five (who happened to be present there, having recently come with Eucles the son of Hippon and Heracleides the son of Aristogenes) – and the men from the two ships from Selinus. These all at first attacked the hoplites in Koressos, routed them and killed about a hundred of them, pursuing them down to the sea. Then they turned to assault those alongside the marsh. There, too, the Athenians were put to flight, and about three hundred of them were killed. The Ephesians set up a trophy there and another one at Koressos.

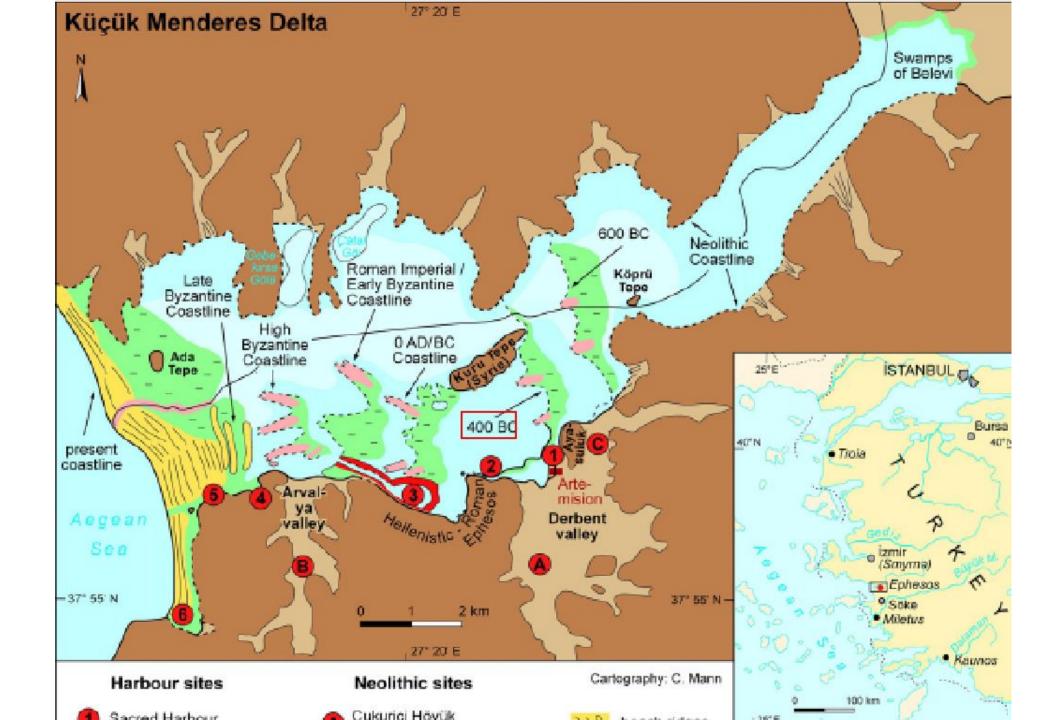
Billows:

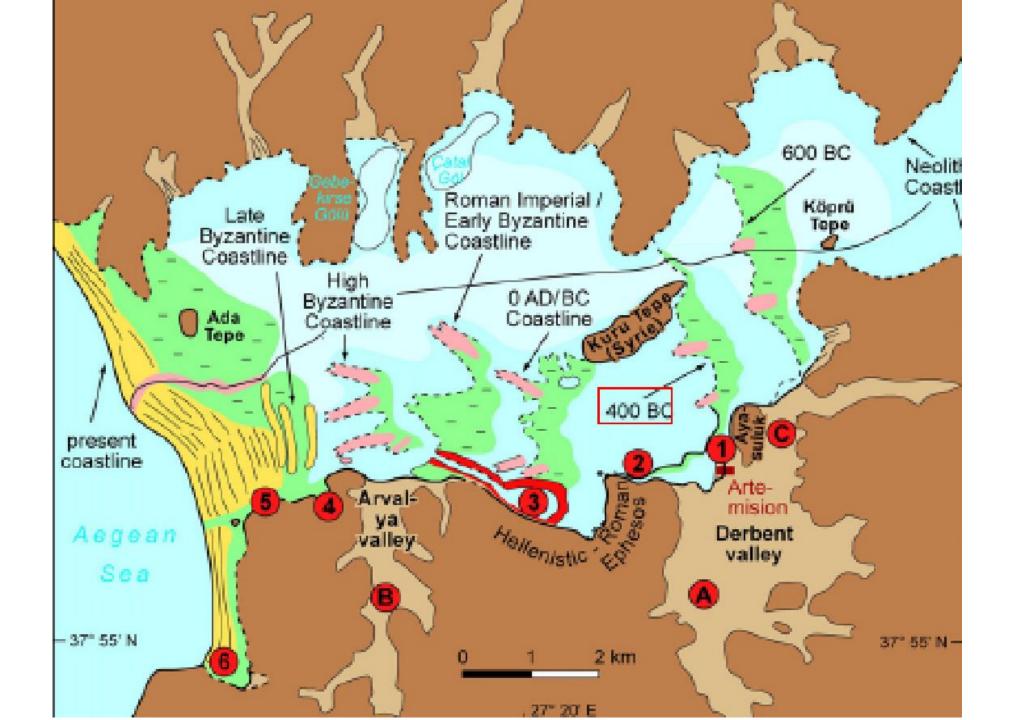
"Exploration of Ephesos has shown, in fact, that the city had no fortification walls **in the fifth century**... this restoration would have the author perpetrating a notable anachronism in having the Athenians attack the walls of Ephesos at this time, which is certainly possible but would be uncharacteristic for the careful, well-informed, and detail-oriented author of the HellOxy. What convinces me that the author made no such error is that in the narrative of the actual fighting at the city of Ephesos, which details the attempts of the Athenians to break into the city at col. I lines 18-23 and at col. II 10-14, we see no mention of a *teichos* (city wall); instead, only the word *polis* (town or city) is used. It seems to me that the author was aware that no fortification wall obstructed the Athenians in their assault on Ephesos—it was, perhaps, for this reason that Thrasyllos thought the attack worth attempting at all with his **relatively small force** (1,000 hoplites and up to 5,000 peltasts, according to Xenophon). The τ and ε of Koenen's τε[ίχεσι are, in fact, uncertain, and I think some other word must have stood here: perhaps $E\phi\epsilon\sigma$ (OIC or $\lambda\phi\phi$ OIC vel sim."



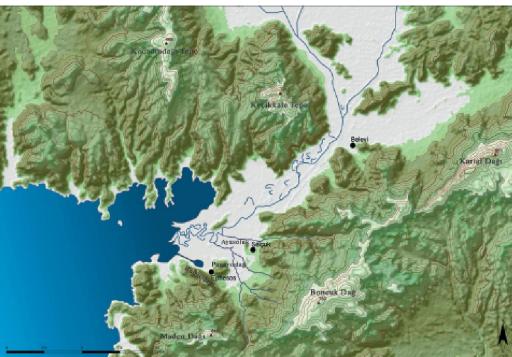


















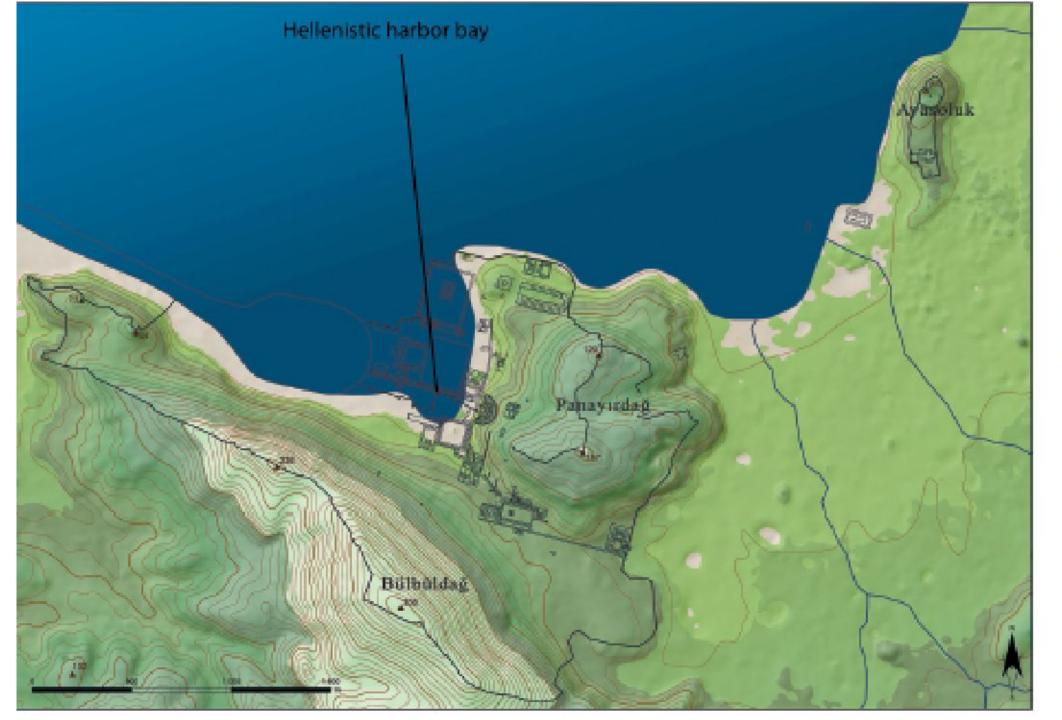


Fig. 10 Location of the Hellenistic harbor bay (maximal marine transgression) (C. Kurtze -M. Steskal © OEAI, based on Kraft et al. 2000, 211 fig. 6)

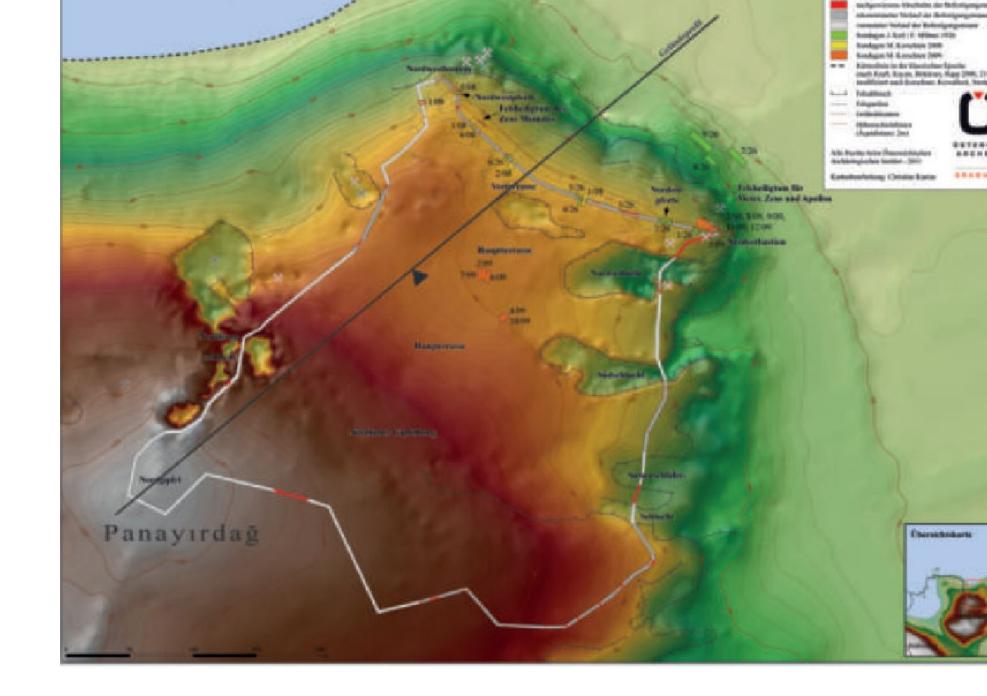




10 Luftbild von Osten über den Panayırdağ mit Rekonstruktion des ungefähren Küstenverlaufs in archaischer bis frühhellenistischer Zeit. Auf der Spitze der Tracheia (r.) ist der Felsspalttempel als heller Fleck erkennbar, ganz unten rechts die Hafenbucht von Koressos



Abb. 1 Ephesos. Siedlung an der Nordostseite des Panayırdağ, Ansicht vom Ayasoluk-Hügel. Das in klassischer Zeit ummauerte Areal ist weiß hinterlegt. (Foto N. Gail; Bearbeitung: I. Benda-Weber. © ÖAI Wien).



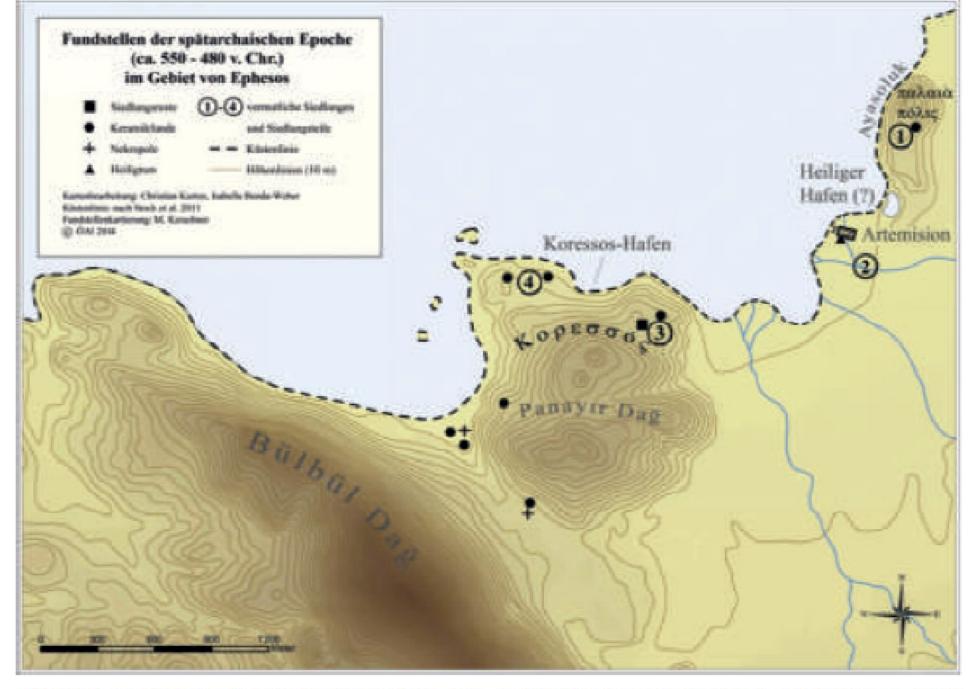


Abb. 6 Ephesos. Fundstellen der spätarchaischen Epoche (ca. 550 – ca. 480 v. Chr.). (Kartenerstellung C. Kurtze; Kartierung: M. Kerschner. © OALWien)

Papyrus

.]ς προσβαλεῖν τοῖς τε[.....|

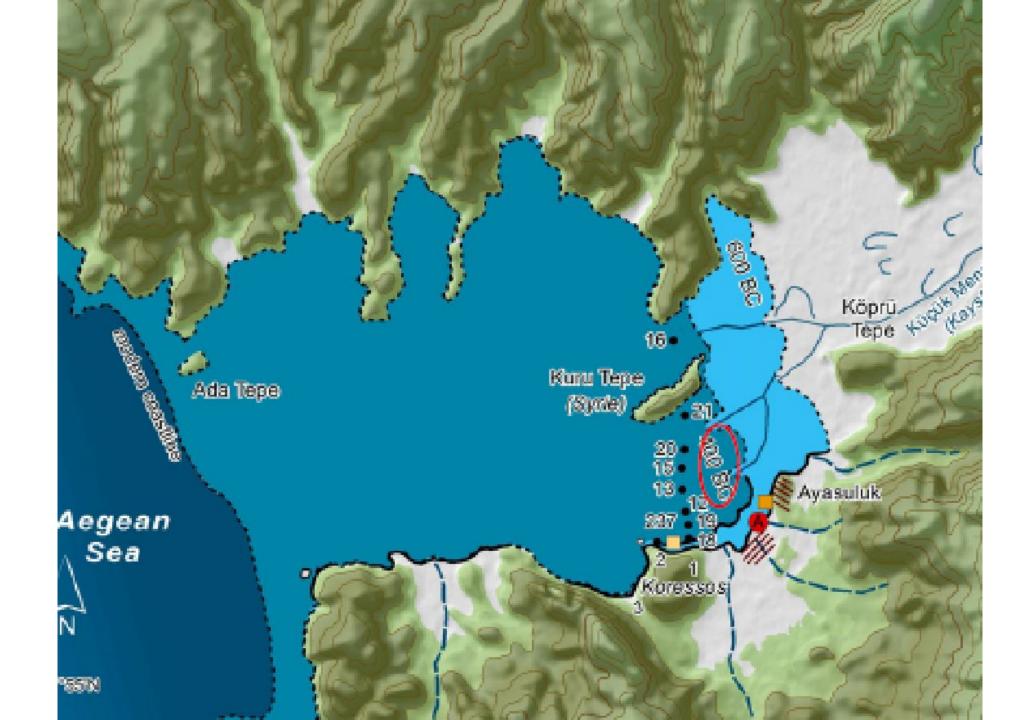
.]λείστας τῶν τριήρω].....| .] ἑτέρας τόπον τῆς Ἐφε[............

Koenen

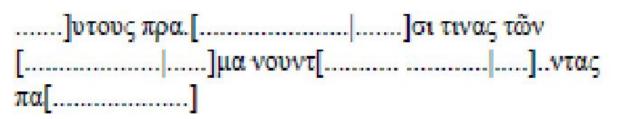
[ἐπεχείρησεν

εύ]| θὺ]ς προσβαλεῖν τοῖς τε[ίχεσι κελεύσας τὰς|

[π]λείστας τῶν τριήρω]ν ὁρμίσασθαι, τὰς | [δ΄] ἑτέρας τόπον τῆς Ἐφε[σίας καταλαβεῖν.



(2)μ[ετ]ά δὲ |
[ταῦ]τα Θράσυλλος μὲν ὁ τῶν Ἀθηναίων
[στρα]τηγός, ὡς ἦκε πρὸς τὴν πόλι[ν, ἕλι]πέν |
[τιν]ας μὲν τῶν στρατιωτῶν προσβα|
[λό]ντας, τοὺς δὲ πρὸς τὸν λόφον α[ὑ]τὸς |
[προ]σῆγεν ὅς ὑψηλὸς καὶ δύσβατός ἐστιν καὶ |
[τὰ μ]ἐν ἐντὸς ἔστραπται, τὰ δ' ἔξω τῆς πό|
[λεως]. τῶ[ν] δ' Ἐφεσίων ἡγοῦντο καὶ Τίμαρ|
[χο]ς καὶ Ποσσικράτης οἱ [......].



(2) Afterwards, Thrasyllos the general of the Athenians, when he arrived at the city, left some of the soldiers assaulting it and himself led the rest against the hill, which was high and difficult and partly curved back inside, but partly was outside the city. Timarchos and Possikrates were leading the Ephesians, and they ...

> (several lines too fragmentary to gather any sense; lines 26-30 entirely lost)

(II.1) γησε[.....] πιλ[...].αλ[.....] μιβ[.]ς Θρασ[υλλ..] τασ[.] λειπ[.....] ται. Έπειδή δέ προ[.....] .[..] πρός καρτερά χωρ[ί]α [.....] .[..]. καὶ πρὸς αὐτοὺς κατέφευ[γον, ὁ δὲ (?) τὸ] στρατ[ό]πεδον έπηγεν. ὑποχ[ω]ρούντων δε τῶ[v] έναντίων οἱ μεν Ἀθηναῖοι προ θύμως έπηκολούθουν ώς κ[α]τὰ κράτος ληψ[ό]μενοι τὴν πόλιν [Τ]ίμαρχος δ[έ] καὶ Πο[σσ]ικράτης οι τῶν Έφεσιων ήγε[μόν]ες άνεκαλοῦντο τοὺς ἑαυτῶν ὁπ[λ]ίτας. [παρ]ελ θόντων δὲ τῶν Ἀθηαίων .[.....]ν τες πάλιν οἱ ψιλοὶ τῶν ἀνόδ[ων] | είσβάλλουσι μετά τῶν .ο..τ.[.....]η [....]· οἱ δὲ διὰ τὴν τῶ[ν μ]ε τὰ δ[ἐ β]ραχὺν χρόνον .[.....] ρο[.]. ένέπεσεν τῶ[ι] άπο[πει]ρώμεν[0]ι [..... κατα] πλαγέντες διέλυσα[ν] τ[ήν μάχην και] πρός τὰς ναῦς ἀτάκτως [.....] | ἔφευγον.

(II.1)

(illegible fragments) . . . Thrasyllos . . .

(illegible fragments) . . .

But since ... to (or against) stronger forts ... and they fled to them, [but he] (?) led the army on. Now that the opponents were retiring, the Athenians followed them eagerly hoping to take the city by storm; but Timarchos and Possikrates the leaders of the Ephesians called up their own hoplites. When the Athenians came up ... the light armed troops returning (?) from the trackless (hill or similar?) ... attacked with the ... and they, because of the ... after a short while ... fell upon the ... attempting ... panic-stricken they lost the battle and in disorder to the ships ... they fled.

(2) δσοι μέν οὖν αὐτῶν τ[ἡν εἰς θά] λατταν όδὸν ἀπεγώρουν ἀσφα[λῶς ἐπο] ρεύ]θησαν τῶν δὲ τὴν ἄνωθε[ν ὁδὸν ἐλθόν]]ωσεν δι' αυτοῦ [...... |]υν.υς πεμψαν[......]ον κατα.....]πρε..με (III.1)].[.].ς οἱ προ[.....]ον άποβ[..... στρ]ατιῶτων παρ[.....| ...ως ὑπὸ το[ῦ] πρατ[τ.....] Συρ]ακούσας [....]δι[...... ..τ]ης σαφηνε[ί]α[ς] .[.....] | π[.]νεων ..αιν. [.....]] ίππαρχον [.]..υσ[......]| έκετνος ...[.]..[.....] τούς στρατιώτα[ς] .[.....]] τῆς Ἐφέσου .[.....]| έπιμείναντες α[..... κιν] δυνεύειν [.]π[.....] χώρισε καί [....] τα[.................]...]ονε[.......................]

(2) Therefore, those of them retreating along the road to the sea got away safely; but of those on the upper road many were destroyed ... because of this (or him?) ... sending (or sent?) ...

(illegible fragments)

(III.1) . . . the . . . (illegible fragments) ... of the soldiers ... by (or below) the ... Syracuse of the manifest . . . (illegible fragments) . . . cavalry commander . . . that man the soldiers . . . of Ephesos . . . remaining . . . to be in danger . . . went away and . . . (illegible fragments)