

# Ellen White's Trinitarian Statements:

*What did she  
actually write?*



**ТРИНИТАРНЫЕ ВЫСКАЗЫВАНИЯ  
ЕЛЕНЫ УАЙТ**

**ЧТО НА САМОМ ДЕЛЕ  
ГОВОРИЛА И ПИСАЛА  
ЕЛЕНА УАЙТ**

## «Третья Личность Божества»

«Грех мог быть побежден только благодаря могущественному посредничеству *Третьей Личности Божества*, которая явилась не в виде некой видоизмененной энергии, а в полноте Божественной силы». (курсив наш)

*Желание Веков. С. 671*

## *Основные претензии оппонентов*

- Выражение «Третья личность» появилось в книге «Желание веков» по вине помощников Елены Уайт и /или Herbert Lacey или W.W. Prescott
- В издании 1898 г. оно написано с маленькой буквы, что означает, что слово «личность» употребляется в «обычном смысле»
- Три божественные личности – это «ловушка» для нас



*Е. Уайт. Письмо 8, 1896*

«Зло накапливалось веками и ему можно было противостоять только благодаря могущественной силе Святого Духа, третьей личности Божества, которая являла себя не в виде какой-то энергии, а в полноте божественной силы» (*курсив наш*).

(Copy.)

Manuscript Release # 1300  
4/22/1493-1501  
E. J. L. Letter

"Sunnyside," Cooranbong, February 6, 1896.

B-8-96

All released: Series A# 10 pp 25-33

B-8-1896

To my Brethren in America:- TM 392-400

The great office work of the Holy Spirit is thus distinctly specified by our Saviour, "And when he is come, he will reprove the world of sin." Christ knew that this announcement was a wonderful trust. He was nearing the close of his ministry upon this earth, and was standing in view of the cross, with a full realization of the load of guilt that must be placed upon him as the sin-bearer. Yet his greatest anxiety was for his disciples. He was seeking to find solace for them, and he told them, "Nevertheless I tell you the truth; it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you."

Evil had been accumulating for centuries, and could only be restrained and resisted by the mighty power of the Holy Spirit, the third person of the Godhead, who would come with no modified energy, but in the fulness of divine power. Another spirit must be met; for the essence of evil was working in all ways, and the submission of man to this Satanic captivity was amazing.

To-day, as in Christ's day, Satan rules the minds of many. O that his terrible, fearful work could be discerned and resisted. Selfishness has perverted principles, selfishness has confused the senses and clouded the judgment. It seems so strange that notwithstanding all the light that is shining from God's blessed word, there should be such strange ideas held, such a departure from the spirit and practice of truth. The desire to grasp large wages, with a determination to deprive others of their God-given rights, has its origin in Satan's mind; and by their obedience to his will and way men please themselves under his banner.

The Upward Look 57  
Manuscript Release # 240  
Manuscript Release # 240  
Manuscript Release # 240  
Series A# 10, p. 25-33

# Пример 1



bidden to communicate the light from the burning lamps to others, that the regions of darkness may have opportunity to hear the saving message, doing their duty? *It seems to me I must call to you across the world to wipe out every evil from among men, Wake up Brethren and Sisters*

What are we doing? Do you believe that this is the period in which we are to labor as never before for the salvation of sinners? How much better you would have been employed in doing this class of work than in taking up lines of work which the Lord never set you to do. Who, I ask, in your councils, in your Foreign Missionary Board, are Christians, in heart and soul? O that every one of you could serve for a time in *making the work into places where it has never set been thought now is* foreign countries. Then you would know, much better than you now do, what self-denial and self-sacrifice mean. And if you were permitted to return, you would work much more intelligently. Your yes and your nay would be spoken with a much graver burden, and with a sense of the responsibility involved. But as yet, you have not touched even the border. The indifference with which decisions are made in regard to these things, is an offense to God.

Where you are, you have every facility for the work, and you know nothing about the hardship of starting the work in new fields, among a people that have scarcely any knowledge of missionary work. Workers are appointed as missionaries to these foreign fields, and there they are left to get along as best they can, while those at the heart of the work think it very important to do something that had better be left undone. O if some could only once have a sense of how the Lord looks upon their course for several years past, they would hide *their heads* themselves for shame. They would labor, they would deny self, that they might send all they could possibly gather, to foreign fields. If you only knew what you should know in your position, what the calls of missionaries would stir every fiber of your being. How intensely you would labor; how self-denying you would be, that you might send facilities to those who must have them. Missionaries must have facilities, or else it is their duty to

*How is it possible that men's eyes will be closed in every place where the mission should be given*

# Пример 2





## *«Три живые личности»*

«В небесном трио – три живые личности. Во имя этих трех великих сил – Отца, Сына и Святого Духа крестятся все, принимающие верою Иисуса Христа, и эти силы готовы сотрудничать со всеми послушными будущими гражданами неба в их устремлениях жить новой жизнью во Христе».

*Евангелизм. С. 615*

Пример

3

Series B No. 7

*Testimonies for the Church*

Containing

Messages of Warning and Instruction  
to Seventh-day Adventists

Regarding Dangers Connected with  
the Medical Missionary Work

By ELLEN G. WHITE

PUBLISHED FOR THE AUTHOR



The Son is all the fulness of the Godhead manifested. The Word of God declares Him to be "the express image of His person." "God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." Here is shown the personality of the Father.

The Comforter that Christ promised to send after He ascended to heaven, is the Spirit in all the fulness of the Godhead, making manifest the power of divine grace to all who receive and believe in Christ as a personal Saviour. There are three living persons of the heavenly trio; in the name of these three great powers — the Father, the Son, and the Holy Spirit — those who receive Christ by living faith are baptized, and these powers will co-operate with the obedient subjects of heaven in their efforts to live the new life in Christ. . . .

There will have to be a second conversion in the hearts of some of our leading medical fraternity, and a cutting away from the men who are trying to guide the medical ship into the harbor, else they themselves will never reach the haven of rest. Christ calls, Come out from among them, and be ye separate.

I write this because any moment my life may be ended. Unless there is a breaking away from the influence that Satan has prepared, and a reviving of the testimonies that God has given, souls will perish in their delusion. They will accept fallacy after fallacy, and will thus keep up a disunion that will always exist until those who have been deceived take their stand on the right platform. All this higher education that is being planned will be extinguished; for it is spurious. The more simple the education of our workers, the less connection they have with the men whom God is not leading, the more will be accomplished. Work will be done in the simplicity of true godliness, and the old, old times will be back

Пример

4



MS 21-'06

the things of earth. The Father is all the fullness of the God-head bodily, and is invisible to mortal sight.

Personality  
of  
God.

The Son is all the fullness of the God-head manifested. The word of God declares him to be "the express image of his person." "God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." Here is shown the personality of the Father.

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Holy Spirit

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What is the sinner to do? Believe in Christ. He is Christ's property, bought with the blood of the Son of God. Through test and trial the Saviour redeemed human beings from the slavery of sin. What then must we do to be saved from sin?-- Believe on the Lord Jesus Christ as the sin-pardoning Savior. He who confesses his sin and humbles his heart will receive forgiveness. Jesus is the sin-pardoning Saviour as well as the only begotten Son of the infinite God. The pardoned sinner is reconciled to God through Jesus Christ our Deliverer from sin. Keeping in the path of holiness, he is a subject of the grace of God. There is brought to him full salvation, joy, and peace, and the true wisdom that comes from God.

# Пример 5



INDEXED

Two copies of this FILE Jan. 9, 1906.

Jan. 9, 1906.

Published in Series B, No. 7, pp. 6-64.

Diary

MS-21-1906

Banatorium Sal., Nov. 1905

COME OUT AND BE SEPARATE.

-000-

I have not been able to sleep during the past night. Letters have come to me with statements made by men who claimed to have asked Dr. Kellogg if he believes the <sup>testimonies</sup> that Sister White bears. He declares that he does, <sup>The Lord saith he does not believe to</sup> but he does not. He sent a sensible letter to me while I was at Melrose, Massachusetts, saying, "I have surrendered." I responded to it, but not another line has he written. <sup>to which by what he has surrendered</sup> He has not spoken or acted as a man who has surrendered. He has felt bitterness of soul <sup>against</sup> against the Lord's appointed agencies who have occupied the position of President of the General Conference. He has hated them. <sup>Has he</sup> Has he surrendered that gall of bitterness? The Lord will not accept anything that he affirms which is false. <sup>When self has surrend his first work will be to in all his words and works to make the same known and by making his righteousness</sup> The whole of the matter is not revealed. I have been waiting to see the least evidence of surrender. The word of the Lord to me is, "He is only gathering his forces for another display to magnify himself. The ministers of God are being drawn in and deceived by his science. He is doing all in his power to create a division between the medical work and the ministry of the word. He has his messenger going forth to test the pulse of

# Пример 6



# Пример

## 7

of the god need making manifest to the  
All also receive him and believe in him

There are <sup>the</sup> living three persons <sup>of the</sup> heavenly  
trinity in which every soul repenting of their  
sins believing receiving Christ by a living  
faith to them also are baptized <sup>in the name</sup>  
of Jesus Christ to them in the name of the

Father and of the Son and of the Holy

Spirit these three distinct persons of the



## Библейский комментарий АСД. Т. 6, С. 1074

«Эта задача [постоянное возрастание] стоит перед каждой душой, которая засвидетельствовала о своей вере во Христа посредством крещения и приняла дар от *трех личностей* – Отца, Сына и Святого Духа». (курсив наш)

# Пример 8

On the first of January, God has pledged himself to work in his behalf upon the plan of multiplication. "Grace and peace be multiplied unto you through the knowledge of God and of Jesus our Lord." The work is laid out before every soul that has acknowledged his faith in Jesus Christ by baptism, and has become a receiver of the pledge from the three persons, the Father, the Son, and the Holy Spirit. ] <

"Grace and peace be multiplied <sup>unto you</sup> through the knowledge of God, and of Jesus our Lord, according as his divine power hath given





# Пример 9

his faith by baptism and by account receiveth of  
the Medse from the three persons the Father and  
the Son and the Holy Ghost Peter. 2. 28  
And he that lacketh thine King is blind and cannot see <sup>of</sup> you



## *Евангелизм. С. 616, 617*

*«Святой Дух – это личность, ибо Он свидетельствует духу нашему, что мы – дети Божии».*  
(курсив наш)

# Пример 10

MS20-06

grandeur. These tables of stons are in the heavens, and they will be brought forth in that day when the judgment shall sit, and the books shall be opened, and men shall be judged according to the things written in the books. They will be judged by the law written by the finger of God, and given to Moses to be deposited in the Ark. A record is kept of the deeds of all men, and according to his works will every man receive sentence, whether they be good or whether they be evil.

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> The Holy Spirit always leads to the written word.

Evangelium 6/6

The Holy Spirit is a person; for he beareth witness with our spirits that we are the children of God. When this witness is borne, it carries with it its own evidence. At such times we believe and are sure that we are the children of God. What strong evidence of the power of truth we can give to believers and unbelievers as when we can voice the words of John, "We have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him."

Evangelium 6/7

The Holy Spirit has a personality, else he could not bear witness to our spirits and with our spirits that we are the children of God. He must also be a divine person, else he could not search out the secrets which lie hidden in the mind of God. "For what man knoweth the things of a man save the spirit of man, which is in him; even so the things of God knoweth no man, but the Spirit of God." <

MS20 1906



INDEXED *I have read this carefully and accept it* FILE

# Пример 11

-Feb. 7, 1906-

U.S. XIV, 1906

*MS-20-1906*

Manuscript Release # 1437  
*Entire*

PREACH THE WORD.

The Publishing Ministry *228-3*  
*Manuscript Release # 760*

[ I am instructed that we are not to enter into any controversy over the spiritualistic representations that are fast coming in from every quarter. Farther than this, I am to give those in charge of our papers instruction not to publish in the columns of the Review and Herald, the Signs of the Times, or any other papers published by Seventh-day Adventists, articles attempting to explain these sophistries. We are in danger whenever we discuss the sophistries of the enemy. The publication of articles dealing with these sophistries, is a snare for souls. Let these theories alone, and warn all not to read them. Your explanations will amount to nothing. Let the theories alone. Do not try to show the inconsistency or fallacy of them. Let them alone. *Christ example is to be our pattern Satan's method.* Do not perpetuate evil by talking of these theories in sermons, or by publishing in our papers articles regarding them. The Lordsays, Let them be unexplained. Present the affirmative of truth, plainly, clearly, and decidedly. You can not afford to study or combat these false theories. Present the truth, It is written. The time spent in dealing with these fallacies is so much time lost. ] Our papers are not published for the purpose of dealing with such subjects. Articles on Bible subjects, full of



# Пример 12

Why he erit, et.

The Holy Spirit always lead to the written word  
The Holy Spirit is a person for he hears the witness  
with our spirit that we are the children of God  
When this witness is even it bears its own



“Святой Дух – это Утешитель от имени Христа. Он олицетворяет Христа *и в то же время является отдельной личностью*».

Manuscript 93, 1893, published in *Manuscript Releases*, vol. 20, pp. 323-325. Курсив наш.

# Пример 13

Given the skull cut of the bread of life and drink of the water of life  
The Holy Spirit in the computer in Albert's name see  
in personages Albert got a distinct personality. The Holy Spirit  
The Holy Spirit of we ask for it and make it habit to turn to



«Отец, Сын и Святой Дух, *вечные и всеведущие силы*, принимают тех, кто воистину вступают в отношения завета с Богом».

Manuscript 27a, 1900. Опубликовано в Библейском комментарии АСД. Т. 6, С. 1075. Курсив наш.



*«Три отдельные силы, Отец, Сын и Святой Дух работают вместе ради людей».*

Там же. Эта часть не опубликована в Библейском комментарии АСД.

# Пример 14

they may be made perfect in one: and that the world may know that thou hast sent me, and hast loved them as thou hast loved me." Wonderful, gracious words!

Love for God is cultivated and developed by beholding Him who has bought us with his own life. Learn to serve him, not under an oppressive restraint but with cheerful obedience. Thus you may represent him to the world. We are to strive daily to increase in knowledge, multiplying our powers through the grace given. ~~We are to grow in usefulness. Thus we may testify to the world that God has sent his Son like like to this earth to save men and women from sin.~~ As God's followers manifest the mighty power of his grace to transform the heart, they show that they bear the true imprint of his name.

> Three distinct agencies, the Father, the Son, and the Holy Ghost, work together for human beings. They are united in the work of making the church on earth like the church in heaven. They place the resources of heaven at the disposal of those who will appreciate and impart these spiritual treasures, multiplying them by using them to the glory of God. Every diligent effort to improve adds to the gifts we have. The powers of heaven work with human beings on the plan of multiplication.

> Christ came to the earth to set in operation a vast missionary work. Those who compose his church are to co-operate with him by revealing his attributes. They are to act under the dictation of the Holy Spirit. The Heavenly angels co-operate with those who seek to give to humanity the impress of the divine

*He that will come after me let him deny himself and take up his cross and follow me*

*It is to be done in Christ*



# Пример 15

8

775 212 00

nature.

*Growth.*

God will give those who do his will higher and still <sup>fast</sup> higher attainments in moral excellence, just as ~~fast~~ as they gain faith to receive them. The Lord has all power to impart to those who will seek earnestly to draw from the source of all power. Light and grace will be given to those who pray, studying the privileges and opportunities given them to restore in the world the principles of righteousness. <sup>2</sup> If they fill their position as light-bearers in the church, shining forth as living stones, God will help them to labor with true piety and earnest zeal for those in the church and out of the church. Christ knew that as his people received his grace and attributes, they could indeed become a family united by holy love, co-workers with God because partakers of the divine nature. In his love Christ assigns duties to the members of his church, enjoining them to love and esteem one another. He baptizes them with the oil of his grace, and sets them at work for those whom Satan holds in the slavery of sin. He tells them that thus they can show their love for one another and for God.

M. H.

*Ellen G. White*



**Является ли Святой Дух  
«представителем Христа» или  
же «самим» Христом?**

«Дух Святой – это представитель Христа, который не ограничен человеческой природой и потому независимый. Облаченный в человеческое естество, Христос не мог присутствовать лично везде. Поэтому ради их блага Он должен был отправиться к Отцу и послать Духа как Своего приемника на Земле...»

«...Никто тогда не сможет иметь преимущества из-за своей близости ко Христу и возможности личного контакта с Ним. Посредством Духа Спаситель будет доступен каждому. В этом смысле Он будет даже ближе к Ним, чем до Своего вознесения».

*Желание веков. С. 669*

«Облаченный в человеческое естество, Христос не мог присутствовать лично везде. Поэтому ради их же блага Он должен был оставить их, пойти к Своему Отцу и послать Святого Духа как Своего приемника на Земле. Сам Святой Дух не ограничен человеческой природой и потому независим. Он [Христос] будет являть Себя во всяком месте посредством Святого Духа как Вездесущий».

Letter 119, 1895

Published in *Manuscript Releases*, vol. 14, p. 93.

# Пример 16

H. No. W-119-1875  
"Norfolk Villa", Prospect St.,  
Granville, N.S.W., M.M.H. Feb. 18 '98.

Dear children Edson and Emma

We have just sent off a large mail, and I am very, very tired. Eld. McCullagh and Bro. McCann came in this forenoon and took dinner with us. I was too weary to go to the diningroom, and a tray was brought to my room, but I ate very lightly. After dinner Bro. McCullagh presented several important matters before me for consideration. Among others was the urgent <sup>request</sup> for me to speak next Sabbath at Ashfield, and next <sup>week</sup> in the tent at Petersham. It is considered necessary <sup>to</sup> speak with his Holy Spirit that gives them no license to be unkind or unchristian, <sup>nor</sup> license to be oppressive, and to let their tongues, which should be sanctified, speak words which will open a door of temptation, and help the great adversary in his work of discouraging souls. God has given us a work to do in saving souls from the companionship of Satan.

(M.M.H. 7 copies)  
(Mar. 17, '98.)

Ellen G. White

the meetings  
readings, which create  
tent to hear the truth. There  
labor than can be filled. Bro. McCullagh and





“Поскольку наш Господь вознесся с земли на небо, Святому Духу было поручено стать *Его представителем* среди людей».

Letter 119, 1895. Курсив наш.

«Христос будет являть Себя во  
всяком месте посредством  
Святого Духа».

Letter 119, 1895

«Когда человек принимает Христа как своего личного Спасителя, в нем происходят поразительные изменения; он становится обращенным и Господь Иисус посредством Святого Духа будет всегда рядом с ним».

Manuscript 13, 1897, published in *Mind, Character, and Personality*, vol. 1, pp. 124, 125.

«Я свидетельствую братьям и сестрам, что церковь Христова, какой бы слабой и несовершенной она ни была, является единственным предметом Его величайшей заботы на земле. Хотя Он и приглашает весь мир придти к Нему и обрести спасение... Он лично пребывает среди Своей церкви посредством Святого Духа».

Letter 2d, 1892, published in *Testimonies to Ministers*, p. 15.

## *Заключение*

- Ограниченность человеческих представлений и языка
- Оригинальные рукописные материалы, одобренные Е. Уайт, и машинописные тексты и/или первые издания ее произведений содержат тринитарные выражения, встречающиеся сегодня в ее опубликованных трудах